

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

June 13, 2023

6:30 p.m.

I. CALL TO ORDER at _____ P.M.

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. ROLL CALL: Mayor Robert Taylor____, Mayor Pro Tem Jan Haggerty____, Councilwoman Catherine Haugh____, Councilman K.W. Knox, Esq. ____, Councilwoman Colleen McCartney____, Councilman Bill Shoemaker____, Councilman Steven Wietecha ____

IV. CONSENT AGENDA

a) Approval of minutes:

1. Regular meeting held May 23, 2023

b) Acceptance of Communications, reports, correspondence:

c) Issuance of Resolutions, Proclamations or Recognitions:

d) Approval of Permits:

e) Approval to extend Pavement Patch Program Contract with Galui Construction Co.

f) Establishment of Public Hearing Dates:

g) Approval of Disbursement List:

DATE: May 30, 2023; June 2, 2023; June 13, 2023

General Fund	767,020.88
Motor Vehicle Highway – Major	15,400.00
Local Street Fund	324,628.71
American Rescue Act	1,144,012.87
Indigent Defense Fund	39,693.75
Downtown Development Authority	5,120.00
Block Grant	17,919.06
Library Fund	9,497.50
Capital Improvement	1,221.86
Equipment Replacement	101,961.53
Stormwater Fund	47,449.40
Employee Benefit	66,622.21
Workers' Compensation Fund	271.15
Agency Fund	4,696.67
Pay # 24 (5-24-23)	707,897.41
Pay # 25 (6-7-23)	748,222.58
Water Operating	698,290.15
Pay # 24 (5-24-23)	43,740.19
Pay # 25 (6-7-23)	41,014.28

V. APPROVAL OF CONSENT AGENDA

VI. APPROVAL OF REQUEST FOR ABATEMENT - **NONE**

VII. PRESENTATIONS

- **Police Badging**
Officer Malik Alyacoub
Officer Loren Andersen
Officer Lindsay Croud
Officer William Sanders
- **Police Promotions**
Sergeant Mario D'Agostini
Sergeant Bridget Lines
Sergeant Alison Rieser
Sergeant Thomas Trewhella
Sergeant Thomas Wietecha
Deputy Chief Robert Gudenau III
- **Police Awards**
Detective Wawrzyniak
D/Lt. Beemer
D/Sgt. Rieser
D. Sgt Burley
D/Sgt. Lines
Detective Latour
Detective Sidaway
Detective Saddler
Detective Lesperance
Officer Benincasa
Detective Houstoulakis
Sgt. Trewhella
Officer Quinn
Officer Witan
Officer Munafa
Officer Santo
Officer Lastomirsky
Officer Magdalena

Officer Croud
Officer Gorski
Officer Sklut
Sgt. Coraci
Officer Keenan
Officer C. Moran
Officer Kment
Officer Keary
Officer Titcombe
Sgt. Gerebics
Officer Sanders
Officer Anderson
Detective Thorngate
Sgt. Forrest
Officer Lee
Officer Torres-Rivera
Officer Verschuren

VIII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

- a. Request approval of amendments to Fee Schedule.
- b. Request awarding of Bid for the purchase of one (1) Single Axle 35,000 GVW Freightliner Chassis and Dump Body from Wolverine Freightliner – Eastside, Inc. and Truck & Trailer Specialties, Inc. (single source vendor).
- c. Request Freedom of Information Act (FOIA) Appeal – Michael Butz.
- d. Request Closed Door Session to discuss written legal opinion pursuant to MCL 15.268(1)(h).
- e. Request Closed Door Session to discuss union negotiations pursuant to MCL15.268(1)(c).
- f. Request Closed Door Session to discuss non-union employment agreements pursuant to MCL15.268(1)(h).
- g. Discussion and/or Action regarding approval of employment agreement for City Controller.
- h. Discussion and/or Action regarding approval of employment agreement for Confidential Administrative Assistant to the Police Chief and Records Administrator.

XI. APPOINTMENTS

- Teresa Huck, Housing Commission (reappointment)

XII. HEARING OF THE PUBLIC *(limit 3 minutes)

XIII. REPORTS FROM ADMINISTRATION AND DEPARTMENTS

- a. Reports of City Clerk
- b. Reports of City Attorney
- c. Reports of City Manager
- d. Reports of Department Heads

XIV. ITEMS FOR DISCUSSION BY CITY COUNCIL

XV. ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER'S OFFICE